

# PLEASE KEEP THIS COPY FOR YOUR RECORDS

www.westvillepumpkinfestival.com  
WESTVILLE PUMPKIN FESTIVAL OCTOBER 3, 2026  
PRAIRIE MEADOW PARK - HWY 6 & 421  
WESTVILLE, INDIANA 46391

## Booth Sizes:

**Outside Booth** spaces will be 12 x 12 ft. for \$60.00

**Food Booths** will be 14x 14 ft. for \$125.00 (electric included).

**Non-Profit** booth space will be 12 x 12 ft. for \$15.00 (excluding selling food), an extra space outside will be \$60.00 (excluding selling food).

**Electric:** \$5.00 Extra (please bring 100 foot cord)

**Everything must stay within the booth boundaries, i.e., trash cans, signs, and tables.**

**You are responsible for taking care of your own garbage during and at the conclusion of the festival.**

## Types of Booths

**ARTS & CRAFTS:** items for sale should be designed or made by the exhibitor.

**FOOD:** Please send a complete list of food and beverages to be sold. The Festival Committee will have the right to limit food items to ensure as few duplicates as possible. It will be your responsibility to comply with all of the Laporte County Health Department Policies. Food Vendors need to have Laporte County Health Department Forms and payment to the Health Department prior to the festival.

**COMMERCIAL:** Please list company name and describe products to be sold. If the festival Committee receives more than one application for a service or commodity the first application received will take precedent over the later. **PLEASE NOTE: NO GUNS OR FACIMILIES, KNIVES, STINK BOMBS, SILLY STRING, OR WEAPONS ARE ALLOWED. VIOLATERS WILL BE ASKED TO LEAVE THE FESTIVAL WITHOUT A REFUND.**

**NON-PROFIT:** Please list organization name and describe the items to be sold or given away.

**IT IS THE DISCRETION OF THE FESTIVAL COMMITTEE TO APPROVE ALL EXHIBITORS AND VENDORS. Booth space availability will be determined by postmark date and there will be no changing of booths once the festival starts.**

**APPLICATIONS MUST BE POSTMARKED BY SEPTEMBER 11, 2026. APPLICATIONS RECEIVED AFTER THAT DATE WILL HAVE A LATE FEE OF \$15.00 ADDED. NO REFUNDS WILL BE ISSUED AFTER SEPTEMBER 11, 2026.**

**We reserve the right to request that you provide Vendor Insurance. If requested, proof of insurance MUST be provided IN ADVANCE of the Festival.**

**FOOD VENDORS MUST SET UP BETWEEN 1:00 P.M. AND 5:00 P.M. FRIDAY, October 2, 2026.**

**CRAFT AND COMMERCIAL VENDORS MAY SET UP BETWEEN 1:00PM and 5:00PM FRIDAY (there will be security Friday night) or 6:00 A.M. AND 8:00 A.M. SATURDAY.**

**ALL VENDORS MUST BE SET-UP, READY, AND OPENED BY 8:30 SATURDAY. THE FESTIVAL IS OVER AT 5:00 P.M SATURDAY. YOU ARE RESPONSIBLE FOR TAKING CARE OF YOUR OWN GARBAGE DURING AND AT CONCLUSION OF FESTIVAL.**

**NO TENTS WILL BE PROVIDED!!!! If you want a tent or canopy, you have to bring your own. Please bring ample weights to tie down your tent. You will be responsible for any damages to your equipment.**

1. No roving vendors or unapproved vendors are allowed on the designated festival area. There will be no selling outside your booth space.
2. At no time during the festival will any motor vehicle be allowed inside the barricaded festival area.
3. **You are responsible for taking care of your own garbage.** All trash must be bagged and disposed of in trash containers scattered throughout the festival. Dumpster is located North of Festival on the other side of parking area. If assistance is needed in taking garbage to dumpster please come to the Tri Kappa booth and ask for assistance.
4. **NON SUFFICIENT FUNDS (Returned Checks) You will be responsible for all bank fees and could be a means for expulsion from festival.**

### Use of Electrical Power

**No Electric Heaters will be permitted. Please do not bring coffee pots.**

**110 Volts** – Ground fault outlets are provided to plug in **your 100 foot** extension cords. Vendors may plug in their own cord 110 volt cords, **but are not to open up the electrical panels and operate breakers.** This is due to safety issues. The cords that you plug in must be sized according to your needs and must be in good condition. They will be lying on the ground. If our electrician deems that your cords are damaged or undersized, you will be instructed to replace them.

**220 Volts** – When you return your application, you must indicate that you need 220 volt and how many amps you require. This is to provide you with enough capacity for your electrical needs. You are required to have at least 100 foot of all-weather cord. Our electrician will inspect all cords and cable hookups to make sure that they are not damaged or undersized. **Our electrician will hard wire your cables into the electrical panels and under no circumstances will any vendor be allowed to do it themselves.** The Westville Park has breakers for their panels, but we sometimes run out. Therefore, it is recommended that vendors have their own breaker, just in case. The panels are Squared D type QO. **ALL FOOD VENDORS SHOULD SEND A PICTURE OF THEIR PLUG. The festival is over Saturday at 5:00 P.M.. Only the electrician will disconnect vendors that are hard wired.**

### Booth Information

No electricity, shade or running water is guaranteed for Arts, Crafts or Commercial vendor's booth location. Ground may not be perfectly level. Unfortunately, we cannot control the weather and flooding may be possible in your area. We will do our best to help if this should happen.

### Vendor application insurance disclaimer/Pumpkin Festival

This disclaimer is located on the vendor application, which you will need to fill out and sign in order to reserve your space at the festival.

**Thank you for your interest in the Westville Pumpkin Festival. We are looking forward to your participation. For more information please contact Kayla Meyers at (574) 876-8182 or by e-mail [jmpumpkinvendors@gmail.com](mailto:jmpumpkinvendors@gmail.com).**